



*One child per contract. Please complete using a pen only.*

**CHILD'S NAME:** \_\_\_\_\_ **TODAY'S DATE:** \_\_\_\_\_

**PARENT'S NAME:** \_\_\_\_\_

**SCHOOL:** \_\_\_\_\_ **GRADE:** \_\_\_\_\_ **START DATE:** \_\_\_\_\_

**MEMBERSHIP:**

Valid September 2017 - August 2018 \$20 \_\_\_\_\_

**AFTER SCHOOL DROP IN PROGRAM:**

**3:00PM-6:00PM** \$0 \_\_\_\_\_

**FULL DAY PROGRAM:**

**FULL DAY PROGRAM FEES** (Non-school day) \$32 \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

**DO NOT WRITE BELOW THIS LINE - OFFICE USE ONLY**

**ALL FEES ARE NON-REFUNDABLE  
AND NON-TRANSFERABLE**

unless activity is cancelled by Boys & Girls Club.

**TOTAL** (this page) \$ \_\_\_\_\_

**TOTAL** (ClubHouse Academy) \$ \_\_\_\_\_

**TOTAL AMOUNT PAID** \$ \_\_\_\_\_

Cash     Check     Credit

**STAFF SIGNATURE:** \_\_\_\_\_

## RECREATION PROGRAM

CHILD'S NAME: \_\_\_\_\_

SCHOOL: \_\_\_\_\_

GRADE (in September): \_\_\_\_\_

MEMBERSHIP: (Valid September 2017 - August 2018) \$20 \_\_\_\_\_

## SPORTS LEAGUES

**COED ARENA SOCCER** - Season runs from October 23 - January 13  
 Cost includes jersey, socks, awards, clinic or games & playoffs for Divisions I-III.

**Early Registration:** August 1 - September 16, 2017  
 \_\_\_\_\_ \$85 \*Tiny Tots Clinic, Pee-Wee & K-League \_\_\_\_\_ \$95 Divisions I-III

**Registration:** September 17 - October 11, 2017  
 \_\_\_\_\_ \$115 \*Tiny Tots Clinic, Pee-Wee & K-League \_\_\_\_\_ \$125 Divisions I-III

**Divisions:** Age Determined as of September 1, 2017.

Tiny Tots	2 - 3½ yrs	Division I	6 - 7 yrs
Pee-Wee	3½ - 4½ yrs	Division II	8 - 10 yrs
K-League	4½ - 5 yrs	Division III	11 - 13 yrs



**Evaluations:** Oct. 7, 2017 at our Huntington Beach Branch.  
 Division I - 9AM Division II - 10AM Division III - 11AM

\*Tiny Tots Clinic-parent participation required.

**COED BASKETBALL** - Season runs from October 23 - January 13  
 Cost includes jersey, awards, games & playoffs for Divisions II-V.

**Early Registration:** August 1 - September 16, 2017  
 \_\_\_\_\_ \$90 All Divisions

**Registration:** September 17 - October 11, 2017  
 \_\_\_\_\_ \$120 All Divisions

**Divisions:** Age Determined as of September 1, 2017.

Division I	6 - 7 yrs	Division III	10 - 11 yrs	Division V	14 - 16 yrs
Division II	8 - 9 yrs	Division IV	12 - 13 yrs		



**Evaluations:** at our Huntington Beach Branch. No evals needed for Division I.

Oct. 9	Division II	6:30PM	Oct. 10	Division IV	6:30PM
Oct. 9	Division III	7:30PM	Oct. 10	Division V	7:30PM

**Late registrations subject to availability.**

## CLUBHOUSE THEATRE – The Music Man, Jr.

Fees cover rehearsals, major costume pieces, script, music CD, dance instruction, voice lessons, T-shirt, 10 tickets to the show, and cast party. Auditions & rehearsals are at the Fountain Valley Kingston Branch (16582 Brookhurst Street).

**Beginning** \_\_\_\_\_ \$200 (ages 6-8, Cast 1)  
 No audition required. Class limited to first 30 enrolled

**Beginning-Intermediate** \_\_\_\_\_ \$200 (ages 8+, Casts 2-4)  
 Auditions: Sun, Sept. 17 held between 3:00pm-5:30pm

**ClubHouse Theatre Entertainers** \_\_\_\_\_ \$200 (ages 10+)  
 Auditions: Sun, Sept. 17 12:00pm-2:00pm, must be present the entire time.

**Production Dates:** January 15-February 3, 2018. Tech rehearsals and performance dates are specific to each cast and will be available prior to auditions.

**Rehearsals:** Classes begin week of September 25.  
**Cast 1:** Tues. 5:00pm - 6:30pm **Cast 3:** Thurs. 5:00pm - 6:30pm

**Cast 2:** Wed. 5:00pm - 6:30pm **Cast 4:** Tues. 6:30pm - 8:00pm

**Jr. Entertainers:** Th 6:30pm - 8:00pm

**ClubHouse Theatre Entertainers:** W 6:30pm - 8:00pm

**STAGE CREW** \_\_\_\_\_ \$125  
 All Levels 8th Grade+ T 5:30PM - 6:20PM

## MUSICAL THEATRE CLASSES

**ACTING** \_\_\_\_\_ \$40/month  
 Class is held at the Kingston Branch stage (16582 Brookhurst St, FV).  
 Level I 7yrs+ T 4:00pm - 4:50pm  
 Level II 9yrs+ W 4:00pm - 4:50pm

**THEATRE PERFORMING GROUP** \_\_\_\_\_ \$40/month  
 All Levels 9-18 yrs Th 5:00pm - 5:50pm

**MUSICAL THEATRE DANCE** \_\_\_\_\_ \$40/month  
 This class brings the exciting world of Broadway to life. Classes held at ClubHouse Academy (10200 Slater Avenue).

Levels 1, 2, 3	7 yrs+	F	4:00pm - 4:50pm
Level 2	7 yrs+	W	5:00pm - 5:50pm

**MUSIC TIME** \_\_\_\_\_ \$40/month  
 Preschoolers will learn, sing and have fun.  
 2½-5 yrs T, Th 10:00AM - 10:30AM

**VOCAL PERFORMANCE** \_\_\_\_\_ \$45/month  
 Musical theatre actors will learn sight singing, performance techniques and increase your range. Classes held at ClubHouse Academy (10200 Slater Ave).  
 Level I 7-11 yrs T 6:00pm - 6:50pm  
 Level II 11 yrs+ T 7:00pm - 7:50pm

## CLUBHOUSE ACADEMY PERFORMING ARTS

Transportation is provided to and from the following ClubHouse Academy performing arts classes for \$10 per month. \*Classes beginning at 5pm or later will not have busing back to the Club and require parents to pick children up at ClubHouse Academy: 10200 Slater Avenue, FV (between FV City Hall and Library)

**More classes available. For a full list, pick up a flyer from the front office!**

**DANCE** (pricing applies for all dance classes)  
 \_\_\_\_\_ 1 class/week - \$40/month \_\_\_\_\_ 2 classes/week - \$70/month  
 \_\_\_\_\_ 3 classes/week - \$95/month \_\_\_\_\_ 4 classes/week - \$120/month  
 \_\_\_\_\_ 5 classes/week - \$145/month \_\_\_\_\_ Private Lessons - \$25/half hour

<b>Ballet</b>	Level 2/3	8 yrs+	W	4:00PM - 4:50PM
<b>Hip Hop</b>	Level 1	5 yrs+	Th	4:00PM - 4:50PM
<b>Jazz</b>	Level 2	9 yrs+	Th	5:00PM - 5:50PM*
<b>Lyrical</b>	Level 2	7-12 yrs	Th	4:00PM - 4:50PM

**GYMNASTICS** (pricing applies for all gymnastics classes)  
 \_\_\_\_\_ 1 class/wk - \$55/month \_\_\_\_\_ 2 classes/wk - \$75/month

Beginning II	6 yrs+	W, Th	4:00PM - 5:00PM
Intermediate	6 yrs+	W, Th	5:00PM - 6:00PM*

**KARATE** (pricing applies for all karate classes)  
 \_\_\_\_\_ 1 class/wk - \$55/month \_\_\_\_\_ 2 classes/wk - \$70/month  
 \_\_\_\_\_ Unlimited - \$85/month

Beginning	5 yrs+	W	4:00PM - 4:50PM
	5 yrs+	Th	5:00PM - 5:50PM*
Int/Adv	5 yrs+	W	5:00PM - 5:50PM*

**Would you like to donate \$1 to the Boys & Girls Club Scholarship program?** \_\_\_\_\_ \$1 Donation

**Total from ClubHouse Theatre, ClubHouse Academy Performing Arts Classes and Sports Leagues**

**Total:** \$ \_\_\_\_\_



# **DROP-IN PROGRAM CONTRACT**

## **2017-2018 SCHOOL YEAR**

**PLEASE READ THE FOLLOWING AGREEMENT VERY CAREFULLY BEFORE SIGNING.**

The conditions for this agreement provide protection for our parents as well as our organization. In order to assure that we can provide the services that your children are entitled to, it is essential that the financial status of the organization be stable. The \$20 annual membership fee will be collected prior to participation in Club programs. **All fees must be paid in advance with no deductions for absences, vacations or holidays.**

Child's Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_

School: \_\_\_\_\_

**1. DROP IN PROGRAM** (Initial) \_\_\_\_\_

Participation in this program is for members in grades 6 and up. The Drop-In Program allows members to participate in all programs between the hours of 3:00pm to 6:00pm Monday through Friday, for only the cost of annual Club membership (\$20). The membership year runs from September 1, 2017 - August 31, 2018. Transportation is not provided.

For additional fees, Drop-In members may also participate in the Full Day program on an as needed basis as well as field trips, classes and Club events.

**2. FULL DAY PROGRAM FEES (Provided for most school holidays/conference days)** (Initial) \_\_\_\_\_

Program hours are 6:30am - 6:00pm. Full Day programs are available to Drop-In members who need care prior to 3:00pm on an as needed basis. Full day fees of \$32 per day will be billed as used and must be paid prior to use.

PLEASE NOTE transportation is not available on an as needed basis.

**I HAVE INITIALED, UNDERSTAND AND AGREE TO THE ABOVE STATED FEES.**

\_\_\_\_\_  
Name of Parent/Guardian

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date



# **POLICIES & PROCEDURES**

## **GENERAL INFORMATION**

- 1.** Facility hours are 6:30am to 6:00pm and drop-in program hours are 3:00pm to 6:00pm. There is no adult supervisor before or after these times. Children are not permitted to remain outside waiting for parents. The Police Department will be called to pick up children remaining after hours.
- 2.** The Boys & Girls Club will be closed the following holidays or the day the holiday is observed: Labor Day (9/4), Thanksgiving and the day following (11/23 & 11/24), Christmas (12/25), New Year's Day (1/1), President's Day (2/19), and Memorial Day (5/28).
- 3.** Parents are responsible for dropping off and picking up their children on time. Parents are encouraged to pick up their children in the program area. Children may not wait by the entrance.
- 4.** Parents are requested to let front counter staff know when you leave with your child at the end of the day. This allows the Club to keep accurate counts of children in case of a fire and life safety incident.
- 5.** Visitors meeting age requirements are welcome for one visit only. Please register at the office. There will be a charge of \$32, of which \$5 can be applied toward future membership. Visitors may not participate in field trip activities.
- 6.** Members in grades 6 and up may participate in the Drop-In Program. This allows participation in all programs areas between the hours of 3:00pm to 6:00pm, Monday through Friday, for only the cost of Club membership. A Drop-In Program member who arrives before 3:00pm is considered a participant in the full day program and will be charged for the day. Additional fees apply for field trips and special events. Daily program fees apply for field trips and events starting before 3:00pm.
- 7.** Children are not allowed to eat or drink outside of designated areas. Snacks made in the Cooking Room or brought from home are to be eaten in the Kids Café or designated areas outside. No refrigerator or microwave is available for member use (no heat-ups).
- 8.** The Boys & Girls Club is a recreation program offering supervised activities under the guidelines of the State of California, Department of Social Services. These guidelines are posted in the office. Children participating in the recreation facility program must be responsible enough to remain within our boundaries, as directed by their parents. The Boys & Girls Club is not responsible for those children who intentionally leave the grounds.
- 9.** All children participating in the transportation program must follow the Transportation Program Rules. Please see the Transportation Program Rules for full details.
- 10.** All children participating in field trips and purchasing lunches must follow the Field Trip & Lunch Policies. Please see the Field Trip and Lunch Policies for full details.
- 11.** The Boys & Girls Club offers volunteer opportunities and participates in various job training programs. Participants in these programs work directly in our program areas assisting our regular staff. Volunteers and job training participants are not part of our maintained facility staff ratios.
- 12.** On "Movie Day," the Club will show "G" and "PG" rated movies. Selected "PG-13" rated movies may be shown at Teen Room events. If you have concerns, contact our office.

## **PAYMENT AND CONTRACT INFORMATION**

- 13.** All fees must be paid in full by the Friday prior to the week of use. Payments made after Monday of the current week are considered late and will be charged a \$10 late fee. Partial payment may result in a late fee.
- 14.** You have the option to pay online for your weekly program fees/tuition. A \$1 convenience fee will apply to all online payments. Online payment is not available for lunches, field trips, and other specialized services.
- 15.** All program fees must be kept current to participate in extra activities, including field trips.
- 16.** Delinquency in payment will prohibit your child's attendance at the Club. Delinquent accounts will be reviewed and may be referred to a collection agency.
- 17.** A \$25 service charge will be collected for all returned checks.



# **POLICIES & PROCEDURES**

18. We understand that situations change. Contract changes require two weeks notice and a \$25 processing fee. Other fees may apply.
19. All fees are non-refundable and non-transferable. No exceptions. This applies to lunches and field trips.

## **MEDICAL INFORMATION**

20. Children who become ill may not remain at the facility. Parents will be called to pick up the child within the hour. Children absent from the facility with a contagious illness will not be readmitted without a statement from a physician indicating that the child is no longer contagious.
21. All prescribed medicines will be given for well-child maintenance following an illness, providing the following conditions are met: A) A "Medication Administration Form" must be completed before medication will be disbursed. B) PRESCRIPTION medication must be administered in accordance with the physician's current orders. It must be prescribed for the child who is to receive the medication. Medication must be in its original container. Exact time and dosage must be in written form and the parent must "log-in" the number of doses to be dispensed for the week/month. C) NON-PRESCRIPTION medication will not be administered without written instruction from a physician. Medication must be in its original container. D) For safety reasons, medicine MUST be kept in the front office. Please do not leave medicine of any kind in your child's care. E) It is the child's responsibility to request and administer their own medication as needed.
22. Due to the dangers of an allergic reaction, lotions, ointments, sunscreen, over the counter medications, etc. cannot be administered by our staff.
23. In the event of an emergency, the Club has my permission to administer first aid or obtain emergency medical treatment in the child's best interest. I agree to pay any and all expenses incurred due to an emergency involving my child.

## **CLUB POLICIES**

24. THE TELEPHONE IS FOR EMERGENCY USE ONLY. Parents and children should make ride arrangements before arriving. Staff cannot give messages.
25. Behavior problems are handled by our staff. Parents, however, are called and expected to pick up their child within the hour if their child is involved in a serious or recurring situation.
26. The Boys & Girls Club has a policy of zero tolerance for violence and sexual harassment. If anyone engages in any sexual harassment at the Club, violence at the Club, or threatens violence at the Club, his or her membership will be terminated immediately.
27. The Boys & Girls Club is not responsible for lost money or belongings. Please mark all articles brought to the facility. Place money in pockets, socks, wrist packs or fanny packs. We HIGHLY discourage handheld game devices, collectibles, tablets, iPods, cell phones and skateboards. The Boys & Girls Club is not responsible for lost or damaged items.
28. Misuse of cameras, cell phones, or other internet enabled devices may result in disciplinary action including suspension and revocation of Club membership. Misuse includes, but is not limited to, photographing of members, staff, or club property, inappropriate emails, texts, social media posts, etc.
29. All adults in the building must abide by the policies and procedures of the Club.
30. If you have a concern, complaint, or special need, please make an appointment to discuss it with the Unit Director at your child's branch. The Boys & Girls Club maintains a professional environment. Our staff members are respectful of parents and parents are expected to be respectful of the staff as well. Yelling and cursing at the staff will not be tolerated.
31. Should the Unit Director determine that your child cannot adjust to the program offered, or any of your contract agreement is not fulfilled, your child will be withdrawn and your contract will be terminated without refund.



# **POLICIES & PROCEDURES**

- 32.** The Boys & Girls Clubs of Huntington Valley is an equal opportunity employer. No person will, on the basis of race, color or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program.
- 33.** These policies and procedures may be changed by the Club at any time to comply with government regulations or for any other reason.

**I UNDERSTAND AND AGREE TO THE ABOVE STATED POLICIES, AS WRITTEN.**

\_\_\_\_\_  
Name of Parent/Guardian

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date



# TRANSPORTATION PROGRAM RULES

1. Seat belts must be worn at all times when the bus is in motion.
  2. No eating or drinking is allowed on the bus. NO EXCEPTIONS.
  3. No animals allowed on the bus. NO EXCEPTIONS.
  4. No standing on the bus when the bus is in motion.
  5. No changing seats on the bus.
  6. No yelling or loud talking allowed on the bus. No foul language.
  7. All body parts must be kept inside the bus at all times while the bus is in motion.
  8. Keep aisle clear at all times.
  9. All personal items including cell phones and electronic devices are to be put away while on the bus.
  10. No fighting or horseplay. No arguing or bullying.
  11. Any vandalism to the bus will be paid for by that member's parents/guardians.
  12. Shirts and shoes are required to ride the bus. NO EXCEPTIONS.
  13. No large boxes or packages. Please make other arrangements to transport these items.
  14. If your child will not be riding the Boys & Girls Clubs of Huntington Valley bus after school on a scheduled day, YOU MUST notify our office before 11:00am the day of the absence.
  15. Please notify the Club ahead of time if your child has gone on a field trip with his/her school and will not be back to the school at the scheduled pick up time. Parents are responsible for transportation to the Boys & Girls Club if the child is not there at the scheduled pick up time. However, if available, we will make a later pick up, otherwise the parent is responsible for transporting their child.
  16. California Administrative Code, Title V, Section 14103 states:  
"Pupils transported in a school bus or in a school pupil activity bus shall be under the authority of, and responsible directly to, the driver of the bus, and the driver shall be held responsible for the orderly conduct of the pupils while they are on the bus or being escorted across a street, highway or road. Continued disorderly conduct or persistent refusal to submit to the authority of the driver shall be sufficient reason for a pupil to be denied transportation."
  17. If a bus rider violates transportation program rules, the following consequences are in place:
    - 1st notice: Written warning
    - 2nd notice: 1 day suspension from bus program
    - 3rd notice: 3 day suspension from bus program
    - 4th notice: Dismissal from the bus program
- Signed citations MUST be returned to the Transportation Director or bus driver for continued bus riding privileges.**  
Please call us anytime if you have any questions or concerns.

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Name of Parent/Guardian

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Signature of Parent/Guardian

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Date



# FIELD TRIP & LUNCH POLICIES

1. Field trips are optional. Regular programs are available for those not participating in trips.
2. Field trip fees must be paid in person at the Club in addition to program fees at the time of registration. Sorry, no phone reservations. Individual annual passes are not valid on Club field trips.
3. All fees must be kept current in order to participate in extra activities, including field trips.
4. No Refunds, Transfers or Exceptions! Field trips are non-transferrable and non-refundable.
5. Field trip reservation closes one hour before departure time or when trip reaches full capacity, whichever comes first. Space is limited and is available on a first come, first served basis.
6. Parents MAY NOT transport children to or from field trip locations or visit them while on field trips. NO EXCEPTIONS will be made.
7. Children MUST wear their blue Boys & Girls Club T-shirt on all off-site trips. No shirt = No Trip! T-shirts may be purchased in the office for \$9 and cannot be exchanged or refunded.
8. Times listed include travel and preparation.
9. Children demonstrating unacceptable behavior are not allowed on future trips. No refunds.
10. Children should bring a disposable double-sacked lunch and a drink on all field trips, unless otherwise indicated. Children may be required to eat lunch early due to field trip schedules.
11. Parents must apply sunscreen before all outdoor field trips. Staff will not apply sunscreen.
12. The amount of additional money sent for snacks and souvenirs is left to parents' discretion. Please be reasonable about amount sent. Staff cannot lend money or be responsible for holding children's money.
13. All field trip transportation is provided by the Boys & Girls Clubs of Huntington Valley or by charter bus. Children who do not follow the bus safety rules will be given a written warning and parents will be notified. If inappropriate behavior continues, the child's transportation privileges may be suspended temporarily or permanently.
14. On Full Days, including all of winter break and spring break, optional lunches are available. Lunches must be ordered and paid for in person by 10:00am on the day of use. Sign-ups will NOT be taken over the phone. Children must arrive at the Club by noon to participate in the lunch program. Lunches are non-transferrable and non-refundable. No exceptions.
15. If lunch is not purchased on Full Days, children must bring a sack lunch. Due to health standards and regulations, no refrigerator or microwave is available for member use (no heat-ups).

**I UNDERSTAND AND AGREE TO THE ABOVE STATED POLICIES, AS WRITTEN.**

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Name of Parent/Guardian

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Signature of Parent/Guardian

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Date





# **SAFETY BROCHURES**

Your child's safety is priority #1. To help keep your child safe at the Boys & Girls Club and at home, the Club has prepared two brochures for you. Please read them carefully. Then, talk with your child about the Club's rules, bus riding policies and safety at the Boys & Girls Club and elsewhere.

1. I have received and read my copy of the Boys & Girls Club's "**Safety**" brochure, including safety rules in effect at the Boys & Girls Club.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

2. I have received and read my copy of the Boys & Girls Club's "**School Bus Safe Riding Practices**" brochure, including rules in effect for the Boys & Girls Club's bus transportation program.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date



# EARTHQUAKE EMERGENCY INFORMATION



The Club will provide earthquake food for the children. If your child requires a special diet, please supply the appropriate food and place it in a one-gallon ziplock bag with your child's name clearly marked. If your child has special medical needs, bring extra medicine to the Club for us to store.

**Earthquake preparedness is an important objective for our Club.**

PLEASE FILL OUT THE EMERGENCY INFORMATION BELOW

## EMERGENCY EARTHQUAKE PHONE NUMBERS

Child's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Parent/Guardian #1 Name: \_\_\_\_\_

Parent/Guardian #1 Cell Phone: \_\_\_\_\_

Parent/Guardian #2 Name: \_\_\_\_\_

Parent/Guardian #2 Cell Phone: \_\_\_\_\_

### **EMERGENCY CONTACTS:** *(out of state/area preferred)*

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Relationship to child: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Relationship to child: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Relationship to child: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_





**BOYS & GIRLS CLUBS**  
OF HUNTINGTON VALLEY

Which program is your child being enrolled in?

- After-School Care/Full Day School Age Youth Program
- Sports Leagues
- ClubHouse Academy Classes
- Daycare/Pre-K

How did you hear about the Boys & Girls Club and/or the program you are enrolling your child in today?

- My child was already a Club member.
- My older children attended the Club.
- I received a flyer or postcard in my child's school packet.
- I received a postcard or other information mailed to our home.
- I received a phone call about the Club's programs.
- I read a newspaper or magazine article about the Club.  
Please list the name of the publication: \_\_\_\_\_
- I saw a newspaper or magazine advertisement about the Club.  
Please list the name of the publication: \_\_\_\_\_
- I learned about the Club through an online search and visited [www.bgchv.com](http://www.bgchv.com),  
[www.bgchvsports.com](http://www.bgchvsports.com) or [www.clubhouseacademy.com](http://www.clubhouseacademy.com).
- My child's friends talked about the Club.
- My child's teacher or a school administrator recommended the Club.
- I heard about the Club through a friend, relative or colleague.
- I saw signage outside the Club as I drove by.
- Other: \_\_\_\_\_

Thank you for completing this survey to help the Club  
learn the most effective ways to reach families like yours!